



The Florida SKP Co-Op, 2219 SKP Way, Wauchula, FL 33873-4870

November 2018



#### **Effective November 1...**

- 1. Office hours are 9 am-4 pm Mon-Sat, 9 am-noon Sunday.
- 2. Mail is once again being delivered and sorted on Saturday.
- The sign up for delivery of propane by Coker is on the bulletin board to the right of the office window. Delivery is every other Tuesday and only made to motor homes.
- 4. Fax service in the office may take up to 24 hours. New rates are posted in the office window. Other fax service options if you need more immediate service are also posted.
- 5. Place all electric bill/maintenance payments in the office slot in the mail room. Do not hand them in at the office window. Receipts for payment will be placed in your mailbox after processing.
- 6. Mail should be picked up in the mail room. A notice will be in your box if you have a package to be picked up in the office. Asking the office for your mail because you forgot your key can no longer be accommodated.

Please be respectful of the office staff's time.

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Sunday, November 4

#### Taking "Caring & Sharing" to the Next Level



How often have you heard that our co-op is a family? And it's true! But we are also a business...a family business, if you will, that takes caring and sharing seriously.

But caring and sharing is a two-way street and there are times when a family must accept what some consider inconveniences to make it better for everyone.

With that in mind, until the full-time office position is filled, the Board is taking a closer look at the responsibilities of the office to fulfill park requirements.

To that end, a concerted effort has begun to streamline some office procedures that will bring much-needed efficiency to our business side. These efficiency measures will, in the long run, help everyone by keeping our annual maintenance costs in check. The streamlining of procedures will be slowly implemented as the needs arise.

There will be times when the office may not be able to accommodate a member's special request. Please be patient. The caring and sharing you exhibit to the staff and to each other is appreciated.

If you have any concerns about a new procedure, feel free to speak with the treasurer, Cheryl Lamoreaux, who supervises the office.

## **Nevember Special Events**

Oven Mitts

Dog Collars

Bakers Wine Glass Coasters

Market Bags

**Saturday, November 17** 

9 am - 12 pm

Fabric Postcards

Dish & Wash Cloths

Jewelry

Potluck Dish Bags

and morel

Bakers are invited to join the vendors this year to sell their specialty for their own profit.

# **Sign Up in Clubhouse**



Sunday, November 11 - 2 pm





# Thursday, November 22 ~ 2 pm

Turkey, mashed potatoes, gravy and stuffing

Bring table service and dish that serves 8-10.

Sign Up in Clubhouse



# SHINE Medicare

# **'Medicare Enrollment Education"** Wednesday, November 14 Clubhouse ~ 1 · 2 pm\*

Medicare Questions? SHINE has answers!

SHINE provides free, Unbiased and confidential Medicare counseling to empower you to make the best decisions for your individual needs. This presentation explains what changes can be made during the Open Enrollment Period (October 15-November 7, 2018) and what to consider when making changes.

> \*Question and answer segment follows the presentation.

Program courtesy of the Senior Connection Center, Inc. Speaker: Jim Tolbert 800-366-2226

## **Nevember Monthly Events**



Meet at 1:30 pm at

**Don Jose Mexican Restaurant** 4731 Lakeview Dr. Sebring

Sign Up in Clubhouse Note if you need a ride.



Land bered by Patrick Smith is the book BOOK of that we'll be discussing on Friday vember 16, at 1 pm in the Library...

This is a classic saga of an original cracker family in Central Florida. Copies are widely available from libraries or to purchase. It is a little longer book than some we have read, but it is a fast and enjoyable read.

Come join the discussion!



Meeting Everyone's a member!

Monday, November 5 - 9:15 am



**Tuesday, November 20** 3 p.m.

Site: F-04 1272 Travel Trail (Bring lawn chair)

**Hosted by** Norm & Ginny Milliard

# **Monday Breakfast** 7:50 am

**Begins November 5** 

**Ala Carte Menu** 



Weekly Announcements at 9 am

## **Weekly Activities**

# Shuffleboard



Mon - Sat ~ 10:30 am Begins Thursday, November 1



Begins Thursday, November 1



PICKLEBALL Wednesdays ~ 9:30 am **Begins November 14** 

Wednesday ~ 7 pm

**Begins November 7** 

\$3.00



Tuesdays ~ 1 pm Begins November 20

# Movie Night

Tuesdays ~ 7 pm **Begins November 6** 

50¢ for movie & popcorn



BYOB Bring Your Own Bowl

#### **Strictly Social**

## **Morning Coffee**

Monday - Friday ~ 6:45 am

Begins November 5



Clubhouse



Mon-Wed-Fri ~ 4 pm Begins November 5

Clubhouse

# Whine B4 Dine

Thursdays ~ 4:00 pm Poolside Patio

Bring your beverage of choice and a snack to share.

#### **Editor**

Margery Zeller, Site H-32
Cell: 412-480-4535
Email: CrackerCrumbs@flskpresort.org
Deadline for submitting articles
20th of each month
All articles are subject to editing...and
all mistakes are made with love!

Non-member subscription available via email for free.

#### **Become Involved**

# **Blood Drive**



Monday, December 3 10 am - 2 pm Sign up in Clubhouse

# Christmas for Kids



Accepting cash and Walmart gift cards to donate to

Hardee County's
Shop a Cop and Explorers

Place donations in the office slot in the mailroom marked "Christmas for Kids."

# Hardee County Chamber of Commece Presents:

# A VERY MERRY PATRIOTIC CHRISTMAS PARADE

Saturday, December 1st @ 6PM

Sign up in the clubhouse if you'd like to help plan and decorate our float for the Very Merry Patriotic Christmas Parade in downtown Wauchula on Saturday, December 1, at 6 pm. It's always a fun time!

# Join the Army Be a Bell Ringer

Wauchula Walmart Tues & Wed, Dec. 4 & 5

9 am - 5 pm ~ 2-hr. Shifts



Sign Up in the Clubhouse

## **FOOD PANTRY**



Most needed are protein items, complete meals in a can or box, and grains.

Place donations inside the Clubhouse double doors.

Kathy and Ray Heaton report that last season, we donated 511.3 lbs. of food to the Hardee Help Center.

#### **On the Home Front**

#### Co-op Committee Chairs for 2018-19

Co-op Committee C	114115 101 2016-19
Appraisal Brenda Caldwell Site G-07	LandscapingPaul Zeller paul.zeller1@gmail.com
Norm Milliard III	Susan Mannery
normmilliard@gmail.com	cruisinsouthwind@aol.com
Audit Doris LeBlanc	Library Lee Belanger leeandjoe156@gmail.com
dolan-doris@hotmail.com <b>Jane Lewis</b>	Myra Damewood
jblhouse@aol.com	mjddlj1923@gmail.com
Budget & Finance Joe Belanger	Pet George Weiss
leeandjoe156@gmail.com	weiss869@gmail.com
Norm Milliard III	pwwied@yahoo.com
normmilliard@gmail.com	
Building & Improvement	Planning Joe Belanger
Bud Hodgkins	leeandjoe156@gmail.com
budandmarsha@gmail.com	
Kenny Breault	Public Relations -Margery Zeller
agramouse@yahoo.com	margery.zeller1@gmail.com
	Linda Sandel
By-LawsJoe Belanger	sandelly7@gmail.com
leeandjoe156@gmail.com	0 1/51 // 5 14/ 11
Chris Blakely	Search/ElectionRon Wszalek
chrisblakely777@gmail.com	awszalek@sigma-software.com
ComplianceTBD	Joan Lindstrom
	dannyL43@netzero.net
Computer Systems Alex Rutchka ax.rutchka@gmail.com	Secretarial Anne Warren* acwarren05@yahoo.com
Emergency/Safety	Standing Rules Joe Belanger
Bud Hodgkins	leeandjoe156@gmail.com
budandmarsha@gmail.com	Laurie Milliard
Noreta Ray	laurie.milliard@gmail.com
noseeumsg22@yahoo.com	
Equipment Inventory - Art Dubuc	StorageJim Krueger
part413@gmail.com	Goldie_RV@yahoo.com
part4 15@gmail.com	John Ray
Equipment Maintenance	noseeumsg22@yahoo.com
Bud Hodgkins	Wait ListJulie King
budandmarsha@gmail.com	jckjeep@aol.com
Dick Pearce	Nancy Pearce
dutchstartraveler@yahoo.com	dutchstartraveler@yahoo.com
Fun 'n Sun Phoebe Bollin	Walaana Cammitta
cnamerica@hotmail.com	Welcome Committee
Cathy Landry	Ginny Milliard
eclandry1@gmail.com	ginnymilliard@gmail.com
	Marsha Hodgkins quilterinmotion@gmail.com
Grievance Appeals	, 00
Bob Schumann	ZoningBob Clark
Rschumann2@aol.com	crdfclark@vahoo.com
Dolan Leblanc	Škip Pratt
dolan-doris@hotmail.com	skip.pratt49@gmail.com
Insurance Art Dubuc	
nart413@amail.com	* Board Liaison
Linda Sandel	

sandelly7@gmail.com



#### **Committee Chairs**

#### **Project Funds**

Committees are asked to submit in writing their request for funds to complete this year's projects.

#### 2019 Budget Process

Any modifications or new requests for committee budgets that were submitted last April will be required no later than the middle of the month to be included in next year's budget preparation for the annual meeting.

#### **Meeting Notices**

A supply of meeting notice forms will be placed in your mailbox. These forms have been re-sized to accommodate the limited space on the bulletin board at the Clubhouse front door.

Meeting notices should be placed under the applicable day of the week and should include the meeting date.

#### **Board Resignation**

The Board accepted Margaret McIntyre's resignation as Assistant Treasurer in early October for medical reasons.



The Board and the Coop membership sincerely thank Margaret for her full-time commitment over the summer to ensure the needs of the park were met.

#### **Board Members**

President	Bob Lewis, A-13
<b>Vice President</b>	Frank King, A-15
Secretary	Anne Warren, H-18
TreasurerCh	eryl Lamoreaux, S-07
Ass't Treasurer	Vacant
At Large	Ed Landry, A-35
	Norm Milliard. F-04

#### Fire Ant Control

by Paul Zeller, Landscape Chairman

Last fall at the request of the Board of Directors, I began investigating methods to control fire ants around the Co-op. I found a granular ant bait that is carried back into the colony by the workers and is supposed to kill the whole colony including the queen. The ant bait is applied at a very low rate and is safe for use around humans and pets.

I applied bait to most of the green spaces and public areas around the Co-op last February. As a result, the number of fire ant mounds were greatly reduced within a few weeks. Over the summer, I noticed the number of fire ant mounds remained low, so the bait appears to have been effective at greatly reducing the number and size of ant hills for a period of several months.

By the beginning of October, the number of fire ant mounds began to increase as ants began to move in from adjacent areas, so a couple of weeks ago I applied another round of fire ant bait to green spaces and public areas. This time at the request of the Board, I also included all our long-term rental lots.

The latest application is a slightly different type of bait, and I will be monitoring the areas where the bait was applied to see how effective it is compared to the first one I tried. Within the next couple of months, I am hoping to be able to make a final recommendation on which bait to use and whether or not we should use it on an ongoing basis.



11/8 .....Dick & Judi Ward 11/25 .....Craig & Linda Sandel 11/29 ..... Stanley & Barbara Bobek

#### Website Update

The park's website has a new address AND a new look. You can find us at <a href="www.fl-skp-resort.org">www.fl-skp-resort.org</a> that now features our new byline:



WHERE SHORTS ARE ALWAYS IN SEASON AND LIFELONG FRIENDSHIPS BLOSSOM.

The monthly newsletter and calendar are also available on the website under both the Home and Members tab on the main menu bar.

#### Revised Reservation/Rental Policy

A revised policy has been posted under the Reservations tab on the main menu. Guests can now make reservations for multiple months based on availability.

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#### Reservation Request Form Now Available Online

Reservation requests can now be made by completing the online form on the website. After submitting the form, the park's reservation master will follow up to work out the details and confirm the reservation.

#### Space Station Watch Party



iss Vera (H-4) thanks the SKPs for their thoughtfulness this past summer.

Some live 'round the corner, some live miles apart,

But all friends are God's gifts to strengthen our hearts.

With the kindness of love and the power of prayer,

And the comfort of knowing that somebody cares.

Yes, friends are God's gift wrapped in sweet memories

Who share both our joys and our burdens with ease.

Each friend's a treasure, God's unique design

Gifts that can only be labeled divine.



11/3	Marsha Hodgkins
11/4	Jo Mellis
11/6	Bud Hodgkins
11/9	Lydia LeMaistre
11/12	Doris Chase
11/14	Alex Rutchka
11/14	Doris LeBlanc
11/25	Susan Hohman
11/17	Nelson Castle
11/23	Donald Masella
11/25	Susan Hohman
11/25	James Gooding
11/27	Britt Holstun
11/29	Kenneth Griffey
11/29	Rita Blakely
	•

#### With Our Deepest Sympathy

We are saddened to lose three of our members this year.

Bob Price, husband of Marianne Price, G-3, passed away peacefully in his sleep at their home in Missouri on March 14.

Donna Clark, wife of Bob Clark, G-13, passed away on August 24, as a result of injuries she suffered in a fall at their home here in the park.

Don Fletcher, husband of Barb Fletcher, H–1, passed away on September 5 here in Florida after an extended illness. Barb and his two daughters were by his side.

#### **Tree Trimming**

The yearly trimming of the palm trees along the streets of the coop is about to begin. While these "street trees" are trimmed at no cost to the mem-



bers on whose lots they are located, members are reminded they are responsible for maintaining the neat appearance of any other trees on their lots.

Trimming of additional trees is available at a cost of \$20 per tree. The crew will also do tree removal at a cost of \$50 per tree for a large tree (smaller trees or shrubs can be removed at lower cost) plus the cost of dumping fees (around \$30 per tree depending on weight).

To initiate a request to have work done on your lot, complete the form below or pick up a form at the sign -up table in the Clubhouse.

# **Hardee County Emergency Numbers**

Life Threatening	911			
(Law Enforcement, Fire, and EMS)				
Hardee County Sheriff	(863) 773-4144			
Ambulance	(863) 773-3313			
Hardee County Emergency	(863) 773-9390			
(Storm, Disaster, etc.)				
Power Outage—Peace River Electric	(800) 282-3824			
The RESORT is located on the north side of Hwy 64	just over 2 miles			

east of where Hwy 64 intersects with Hwy 17. Code for Gate Beside Site A-1......13-35-13

Code for Drive-Through Gate Between Sites A-28 and A-30......32-14-22

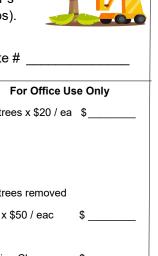
After completing the form, place it in the office slot in the Mail Room addressed to the Landscape Committee c/o Paul Zeller.

Once the work has been completed, the final cost will be applied to your electric bill for payment.

#### TREE TRIM / REMOVAL REQUEST

PLACE YOUR REQUEST IN OFFICE SLOT IN MAIL ROOM ADDRESSED TO LANDSCAPE COMMITTEE C/O PAUL ZELLER.

While the crews are trimming the street palms over the next couple of months, trees on member's lots can be trimmed for \$20 / tree or removed for \$50 / large tree (less for smaller trees or shrubs). Removed trees also incur an addition fee for dumping, about \$30 depending on the weight.



Nam	e	Site #	<del> </del>
Telep	phone #	For Office Us	e Only
	I have tree(s) to be trimmed @ \$20 / tree	trees x \$20 / ea	\$
	Location(s) on the lot:		
	I have trees(s) / shrub(s) to be removed at no more than \$50 / each plus appropriate dumping fees	trees removed	
	Location(s) on the lot:	x \$50 / eac	\$
Once	the work is completed, your cost will be added to your electric bill.	Dumping Charge	\$
Co-o	p Representative	Total Charge	\$
Treas	surer		



# **Measured Mile Walking Trail**

A brochure showing a measured mile is available on the sign up table in the Clubhouse. It is a useful tool for walkers, runners and cyclists.





Be sure to let the office know when you are away from the park overnight. This is important information for the office to have in the case of an emergency.



Osprey

to this pretty lady, summers at the to this pretty lady, summers at any Resort have included grill outs, pool parties, potlucks, birthday parties, holiday celebrations, Whine B4 Dines, and a myriad of other fun activities, some planned and some spur of the moment.

Noreta Ray has announced that after 10 years, she is stepping down from her role as summer "activity director."

Thank you, Noreta! Your fun-lovin' and caring personality has created lots of good times and fostered a strong sense of community over the years..

# Summer Visitors





# MOBILE HOME ROOFING









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